

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2012-13 - Budget Release Order for Rs. 2,23,000/- to A.P JUDICIAL ACADEMY Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

G.O.Rt.No.: 1148

Dated: 23-03-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.Rt.No.1827, Finance(Exp.Home&law)Dept. dt.20-04-2012
5. G.O.Rt.No.3132,,Finance(Exp.Home&law)Dept. dt.07-07-2012
6. G.O.Rt.No.523, Finance(Exp.Home&law)Dept. dt.15-02-2013
7. Law Dept. U.O.No. 31317/ Cts.D/2012 dt.21-03-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Director A.P JUDICIAL ACADEMY is hereby issued a Budget Release Order for an amount of Rs.2,23,000/--(Rupees Two Lakhs Twenty Three Thousands) Non - Plan from the BE provision 2012-13 towards 4th installment under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Andhra Pradesh Judicial Academy <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> concerned Drawing Officer <b>Remarks:</b>									
1	2014-00-800-00-05-270-272	V	8,89	..	..	8,89	6,66	2,23	..
<b>Total</b>			<b>8,89</b>	..	..	<b>8,89</b>	<b>6,66</b>	<b>2,23</b>	..

The ( **LAW DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**  
**A.P JUDICIAL ACADEMY**  
**The Director of Treasuries & Accounts, A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**